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|--|-----------------|---|---------------|--|---------|-------------|--|
| No. C 109747 | | Due no later than Mar 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. COL. BERNIE FISHER (CMOH) SPECIAL FORCES CHAPTER, IDAHO REGION, INC. JACK FROST 1518 S KIMBALL CALDWELL ID 83605 | | JACK FROST 1518 S KIMBALL CALDWELL ID 83605 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | BILL MATHERLY | 5224 ORMAND RD | OTIS ORCHARDS | WA | USA | 99077 | |
| DIRECTOR | JACK FROST | 1518 KIMBALL | CALDWELL | ID | USA | 83605 | |
| TREASURER | KENNETH R ELMER | 7600 S CLOVERDALE | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: ID C 109747 | | 6. Annual Report must be signed.* Signature: jack frost Name (type or print): jack frost Date: 01/16/2016 Title: president | | | | | |
| Processed 01/16/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |