

No. 80354

Annual Report Form

Due No Later Than November 30, 1997

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

FIRST NOTICE

1. Mailing Address - Please Correct, If Not Correct

44 CLUB, INC. (THE)
4340 W STATE
BOISE ID 83703

E J WOODS-KARPACH
4340 W STATE
BOISE ID 83703

3. Organized Under the Laws of:
Idaho

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	E.J. Karpach	78 Vista Point Loop	Cascade	ID	83611
Sec.Treas.	Judy Smith	2308 N. 29th Street	Boise	ID	83703

5. retail liquor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date 10/06/97

Name (Typed or Printed) E.J. Karpach Title owner