| No. <b>C 104975</b>   | Due no later than Jan 31, 2006  | 2. Registered Ag                    | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|---|---|-------------------------------------|---|---------|-------------|--|
| Return to:  | Annual Report Form  | C T CORPORATION SYSTEM              |   |         |             |  |
| SECRETARY OF STATE  | 1. Mailing Address: Correct in this box if needed.                        |                                     | 300 NORTH 6TH STREET<br>BOISE ID 83701 0000 |         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  | ROGERS BENEFIT GROUP, INC. JOHN E ROGERS 4567 IDS CENTER                  | BOISE ID 63701 0000                 |   |         |             |  |
|   | 80 S EIGHTH ST  | 3. New Registered Agent Signature:* |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  | MINNEAPOLIS MN 55402 0000<br>USA  |                                     |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |   |                                     |   |         |             |  |
| Office Held Name  | Street or PO Address  | City                                | State                                       | Country | Postal Code |  |
| PRESIDENT JOHN E R  |   | LONG LAKE                           | MN  | USA     | 55356       |  |
| SECRETARY JAMES P   | ROGERS 4567 IDS CENTER 80 S EIGHTH ST                                     | MINNEAPOLIS                         | MN  | USA     | 55402       |  |
| 5. Organized Under the Laws of:   | 6. Annual Report must be signed.*   |                                     |   |         |             |  |
| MINNESOTA   | Signature: JOHN E. ROGERS Date: 12/29/2005                                |                                     |   |         |             |  |
| C 104975  | Name (type or print): JOHN E. ROGERS Title: PRESIDENT                     |                                     |   |         |             |  |
| Processed 12/29/2005  | * Electronically provided signatures are accepted as original signatures. |                                     |   |         |             |  |