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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------|---------------------|
| No. <b>W 71229</b>                                                                                                                                     |                         | <b>Due no later than Feb 28, 2010</b>                                                                                                                                                                 |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CHENEGA OPERATIONS SERVICES, LLC<br>ROXANE Montgomery<br>3000 C Street, Suite 301<br>ANCHORAGE AK 99503 |           | NATIONAL REGISTERED AGENTS INC<br>1423 TYRELL LANE<br>BOISE ID 83706<br>USA |                     |
|                                                                                                                                                        |                         |                                                                                                                                                                                                       |           | 3. <u>New</u> Registered Agent Signature:*                                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                                                                       |           |                                                                             |                     |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                                                                  | City      | State                                                                       | Country Postal Code |
| MANAGER                                                                                                                                                | THE CHENEGA CORPORATION | 3000 C STREET, SUITE 301                                                                                                                                                                              | ANCHORAGE | AK                                                                          | USA 99503           |
| 5. Organized Under the Laws of:<br><br><b>AK<br/>W 71229</b>                                                                                           |                         | 6. Annual Report must be signed.*<br>Signature: Colette Moring<br>Name (type or print): Colette Moring<br>Date: 01/26/2010<br>Title: Legal Dept. Asst.                                                |           |                                                                             |                     |
| Processed 01/26/2010                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                                                             |           |                                                                             |                     |