| No. 68174   | Idaho Corporation Annual Report Form               |   | m 2. Registered Agent and Office           | 2. Registered Agent and Office |  |
|---|--|---|--|--------------------------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990                 |   | LESLIE R. SEVERANI                         | LESLIE R. SEVERANCE            |  |
|   | 1. Mailing Address — Please Correct                |   | HC 76, BOX 2258                            |                                |  |
|   | MOUNTAIN VIEW WATER AND ROA<br>LESLIE R. SEVERANCE |   |  | 83622                          |  |
|   | HC 76, BOX 2                                       |   | 3. Incorporated Under The Laws of ID       |                                |  |
| NO FEE REQUIRED   | GARDEN VALLE                                       | Y ID 83622                                  | NO: 068174                                 |                                |  |
| 4. Names and Addresses of Office                                  | rs and Directors                                   |   |  | -                              |  |
|   | <u>Name</u>  | Street or P.O. Address                      |  | <u>Zip</u><br>1. 83622         |  |
| President: Leslie Severance                                       |  | HC74 BOX                                    |  |                                |  |
| Secretary: Jean SeverAnce   |  | He74 BOX 2                                  | ▼  |                                |  |
| Directors: Hal Messick  |  | Hc74  | Garden Valley I.                           | d. 8362.                       |  |
| steve Coley   |  | He.74                                       | Garden Valley I                            |                                |  |
| Harry Branner   |  | H,c.76                                      | Garden Valley I                            | J. 8362                        |  |
| Jay Parker  |  | 5128 Shalecres                              | <u> </u>                                   | 83703                          |  |
| ,   |  |   |  |                                |  |
|   |  |   |  | ٤                              |  |
| 5. Nature of Business  Water + Road                               |  | t this Annual Report has been and complete. | een examined by me and is to the best of m |                                |  |
| Assn.   | Signature  Name (Typed or Printed)                 | Leslie Sour                                 | Date 8-7-90 Title P                        |                                |  |
| · · · · · · · · · · · · · · · · · · ·                             | Name Printed)                                      | Les/le Jeve                                 | Erance Title Breading                      | <u> </u>                       |  |