

|                                                                                                                                                        |                 |                                                                                                                                                                                                                   |        |                                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 147462</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2014</b>                                                                                                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MARK S. FREEMYER FAMILY INSURANCE, INC.<br>MARK S FREEMYER<br>3110 E CLEVELAND BLVD STE A3<br>CALDWELL ID 83605 |        | MARK S FREEMYER<br>3110 E CLEVELAND BLVD STE A3<br>CALDWELL ID 83605 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                   |        | 3. <u>New</u> Registered Agent Signature:*                           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                                   |        |                                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                              | City   | State                                                                | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | MARK S FREEMYER | 3200 CLINTON RD                                                                                                                                                                                                   | EMMETT | ID                                                                   | USA     | 83617            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                                                                 |        |                                                                      |         |                  |  |
| <b>ID</b><br><b>C 147462</b>                                                                                                                           |                 | Signature: Mark S Freemyer                                                                                                                                                                                        |        |                                                                      |         | Date: 11/22/2013 |  |
|                                                                                                                                                        |                 | Name (type or print): Mark S Freemyer                                                                                                                                                                             |        |                                                                      |         | Title: President |  |
| Processed 11/22/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                         |        |                                                                      |         |                  |  |