

No. <b>C115077</b>	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>S BURTON SMITH</b> <b>3877 N BUNCHBERRY WAY</b>  <b>BOISE ID 83704</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>MES, INC.</b> <b>S BURTON SMITH</b> <b>3877 N BUNCHBERRY WAY</b>  <b>BOISE ID 83704</b>		3. Organized Under the Laws of:  <b>ID C115077</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	S. Burton Smith	3877 N. Bunchberry Way	Boise	ID	83704
Secretary	Janet S. Smith	3877 N. Bunchberry Way	Boise	ID	83704

5. NATURE OF BUSINESS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date 10/10/96

Name (Typed or Printed) President Title President

ISSUED: 10-05-1996

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