| <del></del>  | Due no later than Sep 30, 2002  | 2. Registered Agent and Office NO PO BO)                          |
|--|---|---|
| Return to:   | Annual Report Form  |   |
| SECRETARY OF STATE<br>700 WEST JEFFERSON                   | Mailing Address - Correct in this box, if applicable                        | WALLACE C ROBINSON  |
| PO BOX 83720   | SCP LLC   | 415 CITY ST   |
| BOISE, ID 83720-0080                                       | WALLACE C ROBINSON<br>PO BOX 149  | NEWDALE ID 00 too   |
| , = ==. == 0000  | FO BOX 149  | NEWDALE, ID 83436   |
| NO FILING FEE IF   | SUGAR CITY, ID 83448  | 3. New Registered Agent Signature                                 |
| RECEIVED BY DUE DATE                                       | 000/11 CITT, 1D 83446   |   |
|  | Prior: Enter News Last  |   |
| Office hald  | anies: Enter Names and Addresses of Members.                                |   |
| Office held Name   | Street or P.O. Address  | itv. State 7:   |
| 1.22 1/20  |   | ±z, State ∠ip   |
|  | Noting Add to 1146 with   | 11 1  |
| I cesercial consider                                       | e viencen Date Box 136 The  | Ale 2/1/20 x 5426   |
| Head Road A. A.  | environ Date Box 136 Men  | do Jelako 85436   |
| Upck Bresided M  | affarming 44.71 N 500000  | Vest Redberg 300 22 40  |
| Ujckfresided M   | affaring 4471N 50000  | Lest Redbing, 20 83440  |
| Vickbresided M<br>Secarting Do                             | affanting 4471N 500000  | Lest Redbury, 200 83440<br>Hardham 200 83440                      |
| Vickfresided M<br>Secarting Do                             | e Rourson Det Box 136 Men<br>of farking 4471N 500000<br>ug Harbo 12N SPRUCE | Lest Redbury, 20 83440<br>Harbury, 20 83440<br>Harbury 2da 83445  |
| Vickfresided M<br>Secarting Do                             | affanting 44711 500000<br>ug Harbo 12NSPRUCE                                | Lest Redbury, 20 83440<br>Harbury, 20 83440<br>Harbury 2da 83445  |
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| Upckfrlsided M<br>Secarting Do                             |   | ·   |
| <ol> <li>Organized Under the Laws of:</li> </ol>           |   | ·   |
|  |   | ·   |
| <ol> <li>Organized Under the Laws of:</li> </ol>           |   | ·   |
| <ol> <li>Organized Under the Laws of:<br/>IDAHO</li> </ol> |   | ·   |
| <ol> <li>Organized Under the Laws of:<br/>IDAHO</li> </ol> |   | ·   |