

| No. 74403                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX                                      |           |       |                                                                   |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------|-------|-------------------------------------------------------------------|---------|-------|------------------|------------|-------------|----------------|---------|----|-------|------------|--|--|--|--|--|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Please Correct If Not Correct                                                                                                                                                                                                                                                                                                                                 | MARC E. WALLACE<br>1010 IRONWOOD DRIVE<br>P. O. BOX 2127<br>COEUR D'ALENE ID 83814 |           |       |                                                                   |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DILLEY AMUSEMENTS, INC.<br>MARC E. WALLACE<br>1010 IRONWOOD DRIVE<br>P. O. BOX 2127<br>COEUR D'ALENE ID 83814                                                                                                                                                                                                                                                                      | 3. Incorporated Under The Laws<br>of ID<br>NO: 074403                              |           |       |                                                                   |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gary Dilley</td> <td>E 7103 Sprague</td> <td>Spokane</td> <td>WA</td> <td>99212</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |           | Name  | Street or P.O. Address                                            | City    | State | Zip              | President: | Gary Dilley | E 7103 Sprague | Spokane | WA | 99212 | Secretary: |  |  |  |  |  | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                                                                                                                                                                                                               | Street or P.O. Address                                                             | City      | State | Zip                                                               |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Gary Dilley                                                                                                                                                                                                                                                                                                                                                                        | E 7103 Sprague                                                                     | Spokane   | WA    | 99212                                                             |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |           |       |                                                                   |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |           |       |                                                                   |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br>Amusement<br>Machine Supplier                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <i>Karen R. Cooper</i><br/>           Name (Typed or Printed) Karen R. Cooper         </td> <td>8-28-91</td> </tr> <tr> <td></td> <td>Title office mgr</td> </tr> </table> |                                                                                    | Signature | Date  | <i>Karen R. Cooper</i><br>Name (Typed or Printed) Karen R. Cooper | 8-28-91 |       | Title office mgr |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |           |       |                                                                   |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
| <i>Karen R. Cooper</i><br>Name (Typed or Printed) Karen R. Cooper                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8-28-91                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |           |       |                                                                   |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Title office mgr                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |           |       |                                                                   |         |       |                  |            |             |                |         |    |       |            |  |  |  |  |  |            |  |  |  |  |  |