

|                                                                                                                                                        |              |                                                                                                                                                                                          |           |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 88975</b>                                                                                                                                     |              | <b>Due no later than Dec 31, 2011</b>                                                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PHOTOGRAPHY BY SUZANNE LLC<br>SUZANNE HIEB<br>1556 W. TABER ROAD<br>BLACKFOOT ID 83221 |           | SUZANNE HEIB<br>1556 W. TABER RD.<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                          |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                          |           |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                     | City      | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SUZANNE HIEB | 1556 W. TABER RD.                                                                                                                                                                        | BLACKFOOT | ID                                                      | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 88975</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Suzanne Hieb<br>Name (type or print): Suzanne Hieb<br>Date: 01/10/2012<br>Title: Owner                                                   |           |                                                         |         |             |  |
| Processed 01/10/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                |           |                                                         |         |             |  |