

| <b>No. C 122408</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Jan 31, 2002</b><br><b>Annual Report Form</b>                                                                                               | <b>2. Registered Agent and Office NO PO BOX</b>             |                    |              |                               |             |              |            |           |                    |                     |      |    |       |                |                      |                     |      |    |       |                     |                   |                 |      |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------------|---------------------|------|----|-------|----------------|----------------------|---------------------|------|----|-------|---------------------|-------------------|-----------------|------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address - Correct in this box if applicable</b><br><br>IDAHO WOOD CARE, INC.<br>STEVE ERICKSON<br>4330 CANYON VIEW LN<br><br>BUHL, ID 83316        | STEVE ERICKSON<br>4330 CANYON VIEW LN<br><br>BUHL, ID 83316 |                    |              |                               |             |              |            |           |                    |                     |      |    |       |                |                      |                     |      |    |       |                     |                   |                 |      |    |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                  | <b>3. <u>New</u> Registered Agent Signature</b>             |                    |              |                               |             |              |            |           |                    |                     |      |    |       |                |                      |                     |      |    |       |                     |                   |                 |      |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steven D. Erickson</td> <td>4330 Canyon View LN</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Vice President</td> <td>Kimberly A. Erickson</td> <td>4330 Canyon View LN</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Secretary/Treasurer</td> <td>J. David Erickson</td> <td>1445 River Road</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> </tbody> </table> |                                                                                                                                                                  |                                                             | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Steven D. Erickson | 4330 Canyon View LN | Buhl | ID | 83316 | Vice President | Kimberly A. Erickson | 4330 Canyon View LN | Buhl | ID | 83316 | Secretary/Treasurer | J. David Erickson | 1445 River Road | Buhl | ID | 83316 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                      | <u>Street or P.O. Address</u>                               | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                    |                     |      |    |       |                |                      |                     |      |    |       |                     |                   |                 |      |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Steven D. Erickson                                                                                                                                               | 4330 Canyon View LN                                         | Buhl               | ID           | 83316                         |             |              |            |           |                    |                     |      |    |       |                |                      |                     |      |    |       |                     |                   |                 |      |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Kimberly A. Erickson                                                                                                                                             | 4330 Canyon View LN                                         | Buhl               | ID           | 83316                         |             |              |            |           |                    |                     |      |    |       |                |                      |                     |      |    |       |                     |                   |                 |      |    |       |
| Secretary/Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | J. David Erickson                                                                                                                                                | 1445 River Road                                             | Buhl               | ID           | 83316                         |             |              |            |           |                    |                     |      |    |       |                |                      |                     |      |    |       |                     |                   |                 |      |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 122408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>6.</b><br>Signature <u><i>[Signature]</i></u> Date <u>11-20-01</u><br>Name <small>(Typed or Printed)</small> <u>Steven D. Erickson</u> Title <u>President</u> |                                                             |                    |              |                               |             |              |            |           |                    |                     |      |    |       |                |                      |                     |      |    |       |                     |                   |                 |      |    |       |