| No. C 123845 | | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|-----------------------|---|---|----------------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1. Mailing Address: Correct in this box if needed. BRISBANE NEIGHBORHOOD ASSOCIATION, INC. SABINA BAUMAN 6498 W. GOLDCOAST ST BOISE ID 83714 | 6489 W KA BOISE ID | CARL VANVALKENBURG 6489 W KANGAROO CT BOISE ID 83714 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | J | | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code | | |
| TREASURER SABINA B. PRESIDENT WADE DO | AUMAN 6498 W. GOLDCOAST ST. | BOISE BOISE | ID ID | USA USA | 83714 83714 | | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | | |
| ID Signature: Sabina Bauman | | Date: 02/27/2018 | | | | | |
| C 123845 | Name (type or print): Sabina Bauman | Title: Treasurer | | | | | |
| Processed 02/27/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | | |