

|  |                 |   |       |   |         |             |  |
|--|-----------------|---|-------|---|---------|-------------|--|
| No. <b>C 143259</b>  |                 | <b>Due no later than Apr 30, 2017</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>JENIFER BROCKER AGENCY, INC.<br>JENIFER BROCKER<br>1544 MIDWAY AVE<br>AMMON ID 83406 |       | JENNIFER BROCKER<br>1544 MIDWAY AVE<br>AMMON ID 83406 |         |             |  |
|  |                 |   |       | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |       |   |         |             |  |
| Office Held  | Name            | Street or PO Address  | City  | State   | Country | Postal Code |  |
| PRESIDENT  | JENIFER BROCKER | 1544 MIDWAY AVE   | AMMON | ID  | USA     | 83406       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143259</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Jenifer Brocker<br>Name (type or print): Jenifer Brocker<br>Date: 02/21/2017<br>Title: president  |       |   |         |             |  |
| Processed 02/21/2017   |                 | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |