|   |  | ration Annual Report Form  | 2. Registered Agent and Office  CHARLES A. KEMPER  POUTE L. RIGBY AIRPORT  RIGBY, IDAHO  83442  3. Incorporated Under The Laws  of  STATE JI IDAHO |  |   |
|---|--|--|--|--|---|
| Return To Secretary of State  | Due No Later Than November 1,1988  1. Mailing Address — Please Correct |  |  |  |   |
| Room 203, Statehouse<br>Boise, ID 83720<br>SEC. 1   |  |  |  |  |   |
| Names and Addresses of Officer  | s and Directors  |  |  |  |   |
|   | Name   | Street or P.O. Address   | City   | <u>State</u>                               | <u>Zip</u>                                |
| President: Charles A. I<br>Secretary: D. Gail Kemp<br>Directors: Charles A. I<br>Ellen Kemper<br>Barbara Kemp | per`<br>Kemper Jr.<br>r M.D.   | P.O. Box 245 P.O. Box 245 706 Leona Circle Box 137 6666 Irwin-Simson     | Cottonwood   | Idaho<br>Idaho<br>Idaho<br>Ohio            | 83442<br>83442<br>83401<br>83522<br>45040 |
| Nature of Business  Flight Training   |  | that this Annual Report has been expect and complete.  Charles A. Kemper | mper Date (  | the best of my l<br>October 1<br>President | _   |