

|                                                                                                                                                        |             |                                                                                                                                                                                                    |           |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 34002</b>                                                                                                                                     |             | <b>Due no later than Oct 31, 2012</b>                                                                                                                                                              |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FDC HOLDINGS, LLC<br>PAUL L HANSEN<br>PO BOX 458<br>625 W BRIDGE ST<br>BLACKFOOT ID 83221<br>USA |           | PAUL HANSEN<br>625 W BRIDGE ST<br>BLACKFOOT ID 83221 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                                                                    |           | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                                    |           |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                               | City      | State                                                | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | PAUL HANSEN | 1363 JUSTA CIR                                                                                                                                                                                     | BLACKFOOT | ID                                                   | USA     | 83221            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                                                  |           |                                                      |         |                  |  |
| <b>ID<br/>W 34002</b>                                                                                                                                  |             | Signature: Paul Hansen                                                                                                                                                                             |           |                                                      |         | Date: 08/13/2012 |  |
|                                                                                                                                                        |             | Name (type or print): Paul Hansen                                                                                                                                                                  |           |                                                      |         | Title: Manager   |  |
| Processed 08/13/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |           |                                                      |         |                  |  |