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| No. C 106838 | | Due no later than Jul 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ALBION, POST NO. 124, THE AMERICAN LEGION, INCORPORATED DON G. GUNDERSO PO BOX 93 ALBION ID 83311 USA | | DON G GUNDERSON 1047 E 1000 S ALBION ID 83311 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | DONALD B. DANNER | P.O. BOX 116 | ALBION | ID | USA | 83311 |
| SECRETARY | DON G. GUNDERSON | 1047 E. 1000 S. | ALBION, | ID | USA | 83311 |
| DIRECTOR | JOHN B. DAVIS | P. O. BOX 144 | ALBION | ID | USA | 83311 |
| TREASURER | DON G. GUNDERSON | 1047 E. 1000 S. | ALBION | ID | USA | 83311 |
| VICE PRESIDENT | JIMMY D. KEMPTON | 1158 E. 1000 S. | ALBION | ID | USA | 83311 |
| DIRECTOR | DON H. BOWDEN | 363 SOUTH MAIN ST. | ALBION | ID | USA | 83311 |
| PRESIDENT | JOHN H. BLASIUS | 1726 CONANT AVE. | BURLEY | ID | USA | 83318 |
| 5. Organized Under the Laws of: ID C 106838 | | 6. Annual Report must be signed.* Signature: Don G. Gunderson Name (type or print): Don G. Gunderson Date: 06/18/2014 Title: Post 124 Adjutant | | | | |
| Processed 06/18/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |