

| | | | | | | |
|--|------------------|--|------------|---|---------|-------------|
| No. C 169171 | | Due no later than Sep 30, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. LOW TWELVE FUND OF IDAHO, INC. DAVID A SMITH PO BOX 1032 MERIDIAN ID 83680-1032 | | DAVID A SMITH 2166 W AUTUMN WAY MERIDIAN ID 83642 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | WILLIAM K CURTIS | 1179 N PURPLE SAGE WAY | EAGLE | ID | USA | 83616 |
| SECRETARY | DAVID A SMITH | 2166 E AUTUMN WAY | MERIDIAN | ID | USA | 83642 |
| PRESIDENT | G ART SHOEMAKER | 5724 E OAK ST | NAMPA | ID | USA | 83687 |
| DIRECTOR | JOHN E WARNER | 754 EBONY | POCATELLO | ID | USA | 83201 |
| DIRECTOR | JAMES A HENSLEY | 2605 JOSHUA WAY | TWIN FALLS | ID | USA | 83301 |
| DIRECTOR | JOHN C RICH | 815 CEDAR ST | SANDPOINT | ID | USA | 83864 |
| 5. Organized Under the Laws of: ID C 169171 | | 6. Annual Report must be signed.* Signature: David A Smith Name (type or print): David A Smith | | | | |
| | | Date: 08/17/2011 Title: Secretary/treasur | | | | |
| Processed 08/17/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |