

| <b>No. C 56630</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than Oct 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>M. GARY BETTIS</b><br><b>IDAHO STATE LIBRARY</b><br><br><b>BOISE, ID 83720</b> |                             |                       |                                           |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br><b>NORTHWEST ARCHIVISTS, INCORPORATED</b><br><b>TODD WELCH</b><br><b>8520 SE MORRISON</b><br><br><b>PORTLAND, OR 97201</b>                                                                                                      | 3. <u>New</u> Registered Agent Signature                                                                                                 |                             |                       |                                           |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                             |                       |                                           |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                             |                       |                                           |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Lawrence Landis</td> <td>OSU 94 KERR Administration Bldg.,</td> <td>Corvallis,</td> <td>OR</td> <td>97331</td> </tr> <tr> <td>V-Pres.</td> <td>Jodi Ann Foley</td> <td>P.O. Box 201201</td> <td>Helena,</td> <td>MT</td> <td>59620</td> </tr> <tr> <td>Sec./Treas.</td> <td>Todd Welch</td> <td>8520 SE Morrison</td> <td>Portland,</td> <td>OR</td> <td>97216</td> </tr> <tr> <td>Past-Pres.</td> <td>Scott Cline</td> <td>600 - 4th Ave., Rm. 104</td> <td>Seattle,</td> <td>WA</td> <td>98104</td> </tr> <tr> <td>AK Rep.</td> <td>India Spartz</td> <td>P.O. Box 756808</td> <td>Fairbanks,</td> <td>AK</td> <td>99708</td> </tr> <tr> <td>ID Rep.</td> <td>Linda Morton-Keithley</td> <td>450 N. Fourth ST.</td> <td>Boise,</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>MT Rep.</td> <td>Jodi L. Allison-Bunnell</td> <td>Mansfield Library, U. of M.</td> <td>Missoula,</td> <td>MT</td> <td>59812</td> </tr> <tr> <td>OR Rep.</td> <td>Diana Banning</td> <td>9360 N. Columbia Blvd.</td> <td>Portland,</td> <td>OR</td> <td>97203</td> </tr> <tr> <td>WA Rep.</td> <td>Beth Joffrion</td> <td>Western Wash. Univ.,</td> <td>MS 9123</td> <td>Bellingham,</td> <td>WA 98225</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                            |                                                                                                                                          | <u>Office held</u>          | <u>Name</u>           | <u>Street or P.O. Address</u>             | <u>City</u>              | <u>State</u> | <u>Zip</u> | Pres. | Lawrence Landis | OSU 94 KERR Administration Bldg., | Corvallis, | OR | 97331 | V-Pres. | Jodi Ann Foley | P.O. Box 201201 | Helena, | MT | 59620 | Sec./Treas. | Todd Welch | 8520 SE Morrison | Portland, | OR | 97216 | Past-Pres. | Scott Cline | 600 - 4th Ave., Rm. 104 | Seattle, | WA | 98104 | AK Rep. | India Spartz | P.O. Box 756808 | Fairbanks, | AK | 99708 | ID Rep. | Linda Morton-Keithley | 450 N. Fourth ST. | Boise, | ID | 83702 | MT Rep. | Jodi L. Allison-Bunnell | Mansfield Library, U. of M. | Missoula, | MT | 59812 | OR Rep. | Diana Banning | 9360 N. Columbia Blvd. | Portland, | OR | 97203 | WA Rep. | Beth Joffrion | Western Wash. Univ., | MS 9123 | Bellingham, | WA 98225 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                            | <u>City</u>                 | <u>State</u>          | <u>Zip</u>                                |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lawrence Landis                                                                                                                                                                                                                                                                            | OSU 94 KERR Administration Bldg.,                                                                                                        | Corvallis,                  | OR                    | 97331                                     |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| V-Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jodi Ann Foley                                                                                                                                                                                                                                                                             | P.O. Box 201201                                                                                                                          | Helena,                     | MT                    | 59620                                     |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| Sec./Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Todd Welch                                                                                                                                                                                                                                                                                 | 8520 SE Morrison                                                                                                                         | Portland,                   | OR                    | 97216                                     |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| Past-Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scott Cline                                                                                                                                                                                                                                                                                | 600 - 4th Ave., Rm. 104                                                                                                                  | Seattle,                    | WA                    | 98104                                     |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| AK Rep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | India Spartz                                                                                                                                                                                                                                                                               | P.O. Box 756808                                                                                                                          | Fairbanks,                  | AK                    | 99708                                     |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| ID Rep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Linda Morton-Keithley                                                                                                                                                                                                                                                                      | 450 N. Fourth ST.                                                                                                                        | Boise,                      | ID                    | 83702                                     |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| MT Rep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jodi L. Allison-Bunnell                                                                                                                                                                                                                                                                    | Mansfield Library, U. of M.                                                                                                              | Missoula,                   | MT                    | 59812                                     |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| OR Rep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Diana Banning                                                                                                                                                                                                                                                                              | 9360 N. Columbia Blvd.                                                                                                                   | Portland,                   | OR                    | 97203                                     |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| WA Rep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Beth Joffrion                                                                                                                                                                                                                                                                              | Western Wash. Univ.,                                                                                                                     | MS 9123                     | Bellingham,           | WA 98225                                  |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 56630</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <u>Todd Welch</u></td> <td style="width: 50%;">Date <u>10/3/2001</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Todd Welch</u></td> <td>Title <u>Sec./Treas.</u></td> </tr> </table> |                                                                                                                                          | Signature <u>Todd Welch</u> | Date <u>10/3/2001</u> | Name (Typed or Printed) <u>Todd Welch</u> | Title <u>Sec./Treas.</u> |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| Signature <u>Todd Welch</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date <u>10/3/2001</u>                                                                                                                                                                                                                                                                      |                                                                                                                                          |                             |                       |                                           |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |
| Name (Typed or Printed) <u>Todd Welch</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title <u>Sec./Treas.</u>                                                                                                                                                                                                                                                                   |                                                                                                                                          |                             |                       |                                           |                          |              |            |       |                 |                                   |            |    |       |         |                |                 |         |    |       |             |            |                  |           |    |       |            |             |                         |          |    |       |         |              |                 |            |    |       |         |                       |                   |        |    |       |         |                         |                             |           |    |       |         |               |                        |           |    |       |         |               |                      |         |             |          |