

|  |                    |   |                |  |                     |
|--|--------------------|---|----------------|--|---------------------|
| No. <b>C 202989</b>  |                    | <b>Due no later than Aug 31, 2016</b>   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ZIONS PUBLIC FINANCE, INC.<br>ONE SOUTH MAIN, 17TH FLOOR<br>SALT LAKE CITY UT 84133 |                | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                     |
|  |                    |   |                | 3. <u>New</u> Registered Agent Signature:*                                   |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |                |  |                     |
| Office Held  | Name               | Street or PO Address  | City           | State  | Country Postal Code |
| PRESIDENT  | JAMES LIVINGSTON   | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | 84133               |
| SECRETARY  | THOMAS LAURSEN     | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | 84133               |
| DIRECTOR   | DAVID HEMINGWAY    | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA 84133           |
| DIRECTOR   | JAMES LIVINGSTON   | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA 84133           |
| VICE PRESIDENT   | JONATHAN B BRONSON | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA 84133           |
| VICE PRESIDENT   | DAVID C LEIFER     | ONE SOUTH MAIN, 17TH FLOOR  | SALT LAKE CITY | UT   | USA 84133           |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>C 202989</b>  |                    | 6. Annual Report must be signed.*<br>Signature: THOMAS LAURSEN<br>Name (type or print): THOMAS LAURSEN  |                | Date: 08/23/2016<br>Title: SECRETARY   |                     |
| Processed 08/23/2016   |                    | * Electronically provided signatures are accepted as original signatures.   |                |  |                     |