

No. 1847d7	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC-1 SEC. 1 DEC 7 AM 9 09	Due No Later Than November 1, 1983		C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701																																					
	1. Mailing Address — Please Correct 84489		3. Incorporated Under The Laws of STATE OF DELAWARE																																					
	PACIFIC BANCORP, INC. BRUCE C. PARKMAN 945 - 4TH AVENUE EAST KALISPELL, MONTANA 59901																																							
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Bruce Parkman</td> <td>71-908 Howard Suite 1000</td> <td>Spokane</td> <td>WA.</td> <td>99201</td> </tr> <tr> <td>Secretary:</td> <td>Jaqueline A. Laufman</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Bruce Parkman</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Jaqueline A. Laufman</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>John F. Prather</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Bruce Parkman	71-908 Howard Suite 1000	Spokane	WA.	99201	Secretary:	Jaqueline A. Laufman	" " "	"	"	"	Directors:	Bruce Parkman	" " "	"	"	"		Jaqueline A. Laufman	" " "	"	"	"		John F. Prather	" " "	"	"	"
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5. Nature of Business Mortgage Banking	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Bruce Parkman, Pres. Date 11-1-83 Name (Typed or Printed) BRUCE PARKMAN Title President																																							