

No. <b>C 152101</b>		<b>Due no later than Dec 31, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ASPEN CREEK WATER ASSOCIATION, INC. JOEL CARLING 5168 E. TWILA CT. POST FALLS ID 83854 USA		JILL HATHAWAY 1260 W RIVERSTONE DR COEUR D'ALENE ID 83814			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOEL CARLING	5168 E. TWILA CT.	POST FALLS	ID	USA	83854	
VICE PRESIDENT	DONNA S FINDLAY	1 ANTHEM POINT CT.	HENDERSON	NV	USA	89052-6605	
SECRETARY	VICKI K TRUDEAU	5824 W. QUAKING ASPEN DRIVE	COEUR D'ALENE	ID	USA	83814-6605	
DIRECTOR	JOEL CARLING	5168 E. TWILA CT.	POST FALLS	ID	USA	83854-6605	
DIRECTOR	DONNA S FINDLAY	1 ANTHEM POINT CT.	HENDERSON	NV	USA	89052-6605	
DIRECTOR	VICKI K TRUDEAU	5824 W. QUAKING ASPEN DRIVE	COEUR D'ALENE	ID	USA	83814	
5. Organized Under the Laws of:  <b>ID C 152101</b>		6. Annual Report must be signed.* Signature: Joel Carling Name (type or print): Joel Carling Date: 12/31/2013 Title: Presiden					
Processed 12/31/2013		* Electronically provided signatures are accepted as original signatures.					