

|  |                       |  |          |   |                  |             |  |
|--|-----------------------|--|----------|---|------------------|-------------|--|
| No. <b>C 30862</b>   |                       | <b>Due no later than May 31, 2009</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b>  |          | THOMAS G FITZPATRICK<br>1004 ALDER<br>LEWISTON ID 83501 |                  |             |  |
|  |                       | <b>1. Mailing Address: Correct in this box if needed.</b>                                |          | 3. <u>New</u> Registered Agent Signature:*              |                  |             |  |
|  |                       | ORCHARD LANES, INC.<br>THOMAS G FITZPATRICK<br>244 THAIN RD.<br>LEWISTON ID 83501<br>USA |          |   |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |  |          |   |                  |             |  |
| Office Held  | Name                  | Street or PO Address   | City     | State   | Country          | Postal Code |  |
| SECRETARY  | MICHAEL D FITZPATRICK | 919 WARNER AVENUE  | LEWISTON | ID  | USA              | 83501-4846  |  |
| PRESIDENT  | THOMAS G FITZPATRICK  | 1004 ALDER AVENUE  | LEWISTON | ID  | USA              | 83501-4846  |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must be signed.*  |          |   |                  |             |  |
| <b>ID<br/>C 30862</b>  |                       | Signature: Thomas Fitzpatrick  |          |   | Date: 03/18/2009 |             |  |
|  |                       | Name (type or print): Thomas Fitzpatrick   |          |   | Title: President |             |  |
| Processed 03/18/2009   |                       | * Electronically provided signatures are accepted as original signatures.                |          |   |                  |             |  |