

No. C 76589

Annual Report Form

Due No Later Than November 30, 1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
 NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

POST FALLS AMERICAN LEGION P
 SECRETARY
 P. O. BOX 725

JOHN DUNLAP
 NORTH 640 HIGHWAY 41

POST FALLS ID 83854

3. Organized Under the Laws of:

* FIRST NOTICE *

POST FALLS ID 83854 0725 ID C 76589

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-----------------|-----------------|------------------------|-------------|-------|-------|
| Commander | John Dunlap | 117 Maplewood | Post Falls | Id | 83854 |
| V. Commander | Harold Atkinson | 440 Greenberry | Post Falls | Id | 83854 |
| 2d V. Commander | Tom King | 209 Sunset Dr | Post Falls | Id | 83854 |
| Adjutant | PALL Webb | 4510 E 16th | Post Falls | Id | 83854 |
| Sgt at Arms | Edward Millsap | N 1426 Bowditch | OPPORTUNITY | WA | 99206 |
| Service Officer | Bernie Joy | 6991 Rubie | Hayden Lake | Id | 83835 |

5. NATURE OF BUSINESS
 VETERANS ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true correct and complete.

Signature

Date

Name

(Typed or Printed)

Title

John Dunlap

Commander

ISSUED: 07-06-1996

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