



0003328068

**STATE OF IDAHO**

Office of the secretary of state, Lawrence Denney

ANNUAL REPORT

Idaho Secretary of State

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Boise, ID 83720-0080

(208) 332-2811

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File #: 0003328068

Date Filed: 10/19/2018 10:41:00 AM

Entity Name and Mailing Address: SOUTHSIDE WATER COMPANY The file number of this entity on the records of the Idaho Secretary of State is: 0000444594 Address: 329 N 100 W MALAD CITY, ID 83252-1143							
Entity Details: Entity Status: Active-Good Standing This entity is organized under the laws of: IDAHO The file number of this entity on the records of the Idaho Secretary of State is: 0000444594 If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C146013							
Registered Agent Name and Address Current Registered Agent: DAVID P JONES Registered Agent Physical Address: 5705 SOLD HWY 191 MALAD, ID 83252 Mailing Address: <input checked="" type="checkbox"/> Check here if the registered agent needs to be changed If the agent is an individual, do not put the individual's name on the attention line (then it will show in the address block twice). The attention line is used for organizations if they wish to specify a particular individual within the organization to whose attention documents should be sent. New Registered Agent: Varsel E Christophersen Address: 329 N. 100 W. MALAD CITY, ID. 83252 (Delete) DAVID P JONES Registered Agent Physical Address: 5705 SOLD HWY 191 MALAD, ID 83252 Mailing Address:							
New Agent Signature Varsel E Christophersen Sign Here: _____ Date: 10/16/2018							
Corporate Officers and Directors: <table border="1"><thead><tr><th>Name of individual or organization</th><th>Title</th><th>Address</th></tr></thead><tbody><tr><td>VARSEL E & PAT W CHRISTOPHERSEN</td><td>President</td><td>329 N 100 W MALAD, ID 83252</td></tr></tbody></table>		Name of individual or organization	Title	Address	VARSEL E & PAT W CHRISTOPHERSEN	President	329 N 100 W MALAD, ID 83252
Name of individual or organization	Title	Address					
VARSEL E & PAT W CHRISTOPHERSEN	President	329 N 100 W MALAD, ID 83252					
The annual report must be signed by an authorized signer of the entity. Varsel E & Pat W Christophersen Sign Here: _____ Date: 10/16/2018 Signer's Capacity: Varsel E Christophersen							

B0026-2619 10/19/2018 10:41 AM Received by ID Secretary of State Lawrence Denney