

No. C 96432

Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

BACKFLOW PREVENTION SUPPLY I
GARY G JENKINS
962 EAST 900 SOUTH

SALT LAKE CITY UT 84117

LEROY Y PALMER
9701 WHIRLAWAY DRIVE
BOISE ID 83704

3. Organized Under the Laws of:

UT C 96482

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held

Name

Street or P.O. Address

City

State

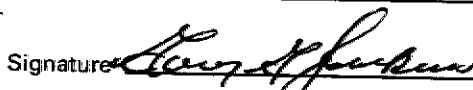
Zip

President	Gary G. Jenkins	3094 S 1935 E	SLC	UT	84106
Vic-Pres.	Dean L. Jenkins	3038 Plato Dr.	SLC	UT	84109
Sec/Tres.	Amy J. Randall	2165 E 3020 S	SLC	UT	84109

5.

6.

Signature



Date

8-20-97

Name (Typed or Printed)

Gary G. Jenkins

Title

President

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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