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|---|--|---|---|
| No. <b>C124306</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>JAMES P SPECK</b><br><b>120 EAST AV</b><br><br><b>KETCHUM ID 83340</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>DIP CREEK RANCH SUBDIVISION</b><br><br><b>PO BOX 2540</b><br><br><b>KETCHUM ID 83340</b> |   | 3. Organized Under the Laws of:<br><br><b>ID C124306</b>  |
| <b>** FINAL NOTICE **</b>   |  |   |   |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |  |   |   |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u> <u>State</u> <u>Zip</u>   |
| PRESIDENT   | CHARLES MATTHIASEN   | Box 2540  | KETCHUM ID 83340  |
| 5. <u>New</u> Registered Agent Signature  |  | 6. Signature <u>Charles Matthiesen</u> Date <u>11/18/99</u><br>Name (Typed or Printed) <u>CHARLES MATTHIASEN</u> Title <u>PRESIDENT</u> |   |

ISSUED: 10-01-1999

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