

|  |                   |   |          |  |         |             |  |
|--|-------------------|---|----------|--|---------|-------------|--|
| No. <b>C 173541</b>  |                   | <b>Due no later than Jun 30, 2018</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ANDERSON PROFESSIONALS INCORPORATED<br>CLARK E. ANDERSON<br>P.O. BOX 2004<br>POCATELLO ID 83206 |          | CLARK E ANDERSON<br>818 WENDY<br>CHUBBUCK ID 83202 |         |             |  |
|  |                   |   |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |          |  |         |             |  |
| Office Held  | Name              | Street or PO Address  | City     | State  | Country | Postal Code |  |
| DIRECTOR   | CLARK E. ANDERSON | 818 WENDY   | CHUBBUCK | ID   | USA     | 83202       |  |
| SECRETARY  | TRACY ANDERSON    | 818 WENDY   | CHUBBUCK | ID   | USA     | 83202       |  |
| PRESIDENT  | CLARK E ANDERSON  | 818 WENDY   | CHUBBUCK | ID   | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 173541</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Tracy Anderson<br>Name (type or print): Tracy Anderson  |          |  |         |             |  |
|  |                   | Date: 05/17/2018<br>Title: Secretary  |          |  |         |             |  |
| Processed 05/17/2018   |                   | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |