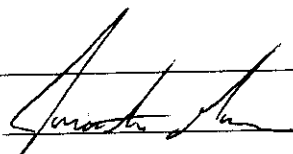


No. C 126898	Due no later than Dec 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX DAVID C CUTBIRTH 2107 RANCHERO WAY BOISE, ID 83709																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable DC ENGINEERING, P.C. 440 E CORPORATE DR MERIDIAN, ID 83642	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>David Cutbirth</td> <td>2125 N. Turnberry</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>V Pres.</td> <td>Jon Garsman</td> <td>228 N. Grant St.</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	David Cutbirth	2125 N. Turnberry	Meridian	ID	83642	V Pres.	Jon Garsman	228 N. Grant St.	Nampa	ID	83687
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>															
Pres.	David Cutbirth	2125 N. Turnberry	Meridian	ID	83642															
V Pres.	Jon Garsman	228 N. Grant St.	Nampa	ID	83687															
5. Organized Under the Laws of: IDAHO C 126898	6. Signature  Date <u>10/15/02</u> Name <small>(Typed or Printed)</small> _____ Title _____																			