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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 42076</b>                                                                                                                                     |                      | <b>Due no later than Aug 31, 2015</b>                                                                                                                 |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SATIN SERENITY L.L.C.<br>LISA DAMRON<br>372 S EAGLE RD #129<br>EAGLE ID 83616<br>USA |               | LISA DAMRON<br>1335 STEGERMAN CT<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                       |               | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                       |               |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                  | City          | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CRISTA SELLMAN-JONES | 14 PONDEROSA WAY                                                                                                                                      | GARDEN VALLEY | ID                                                    | USA     | 83622       |  |
| MEMBER                                                                                                                                                 | LISA DAMRON          | 1335 STEGERMAN CT                                                                                                                                     | MERIDIAN      | ID                                                    | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 42076</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Lisa Damron<br>Name (type or print): Lisa Damron                                                      |               |                                                       |         |             |  |
|                                                                                                                                                        |                      | Date: 09/18/2015<br>Title: Member                                                                                                                     |               |                                                       |         |             |  |
| Processed 09/18/2015                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                             |               |                                                       |         |             |  |