

No. C 96154		Due no later than Aug 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. J. FLETCHER CREAMER & SON, INC. KAREN S SUSSMAN 101 EAST BROADWAY HACKENSACK NJ 07601-6851 USA		NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JOHN F CREAMER JR	682 LAUREL LANE	WYCKOFF	NJ	USA	07481
DIRECTOR	GLENN L CREAMER	175 CHESTNUT RIDGE ROAD	SADDLE RIVER	NJ	USA	07458
DIRECTOR	DALE A CREAMER	426 AIRMOUNT AVENUE	RAMSEY	NJ	USA	07446
TREASURER	ROGER FEDORCHAK	392 UNION AVENUE	CLIFTON	NJ	USA	07011
PRESIDENT	JOSEPH T WALSH	23 WINDING BROOK WAY	SHREWSBURY	NJ	USA	07702
SECRETARY	GLENN ROCCA	33 HURLBUT STREET	WESTWOOD	NJ	USA	07675
5. Organized Under the Laws of: NJ C 96154		6. Annual Report must be signed.* Signature: Joseph T. Walsh Name (type or print): Joseph T. Walsh		Date: 06/23/2015 Title: President		
Processed 06/23/2015		* Electronically provided signatures are accepted as original signatures.				