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| <b>No. 32497</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OF STATE<br><br><b>88 AUG 18 PM 2 55</b> | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1988</i><br><br>1. Mailing Address — Please Correct <b>032497</b><br><br><b>STARDUST MOTEL, INC.</b><br><b>R. M. MACPHEE</b><br><b>P. O. BOX 469</b><br><b>WALLACE, IDAHO</b><br><b>83873</b> | 2. Registered Agent and Office<br><br><b>H. F. MAGNUSON</b><br><b>BOX 469</b><br><b>WALLACE, IDAHO</b><br><b>83873</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |
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ENTERED  
AUG 18 1988

| 4. Names and Addresses of Officers and Directors |                   |                               |                |              |            |
|--------------------------------------------------|-------------------|-------------------------------|----------------|--------------|------------|
|                                                  | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u> |
| President:                                       | H. F. Magnuson    | Box 469                       | Wallace        | ID           | 83873      |
| Secretary:                                       | R. M. MacPhee     | Box 252                       | Kellogg        | ID           | 83837      |
| Directors:                                       | R. M. MacPhee     | Box 252                       | Kellogg        | ID           | 83837      |
|                                                  | H. F. Magnuson    | Box 469                       | Wallace        | ID           | 83873      |
|                                                  | H. James Magnuson | E. 3449 Driftwood Dr.         | Coeur d' Alene | ID           | 83814      |

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 5. Nature of Business<br><br><b>Nonproductive Mine</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Signature <br/>           Name (Typed or Printed) <b>R. M. MacPhee</b> </div> <div style="width: 45%;">           Date <b>August 3, 1988</b><br/>           Title <b>Secretary</b> </div> </div> |
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