| No. <b>C 176523</b> Return to:   |                     | Du   | 2. Registered Agent and Address (NO PO BOX) |   |                 |     |       |                           |               |                  |   |               |       |         |             |
|--|---------------------|--|---|---|-----------------|-----|-------|---------------------------|---------------|------------------|---|---------------|-------|---------|-------------|
|  |                     | Annual Report Form   |   | LEONA F HE  | LEONA F HERBERT |     |       |                           |               |                  |   |               |       |         |             |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                     | 1. Mailing Address: Correct in this box if needed.  INDEPENDENCE WATER ASSOCIATION INCORPORATED LEONA F HERBERT 25277 N EDWARDS RD RATHDRUM ID 83858 |   | 25277 N EDWARDS RD RATHDRUM ID 83858  3. New Registered Agent Signature:* |                 |     |       |                           |               |                  |   |               |       |         |             |
|  |                     |  |   |   |                 |     |       | 4. Corporations: Enter Na | mes and Busin | ess Addresses of | President, Secretary, and Directors. Treasure | r (optional). |       |         |             |
|  |                     |  |   |   |                 |     |       | Office Held               | Name          |                  | Street or PO Address                          | City          | State | Country | Postal Code |
| PRESIDENT  | NT LEONA F. HERBERT |  | 25277 N. EDWARDS ROAD                       | RATHDRUM  | ID              | USA | 83858 |                           |               |                  |   |               |       |         |             |
| TREASURER  |                     |  | 7793 W INDEPENDENCE LANE                    | RATHDRUM  | ID              | USA | 83858 |                           |               |                  |   |               |       |         |             |
| SECRETARY  | RICK MATTE          | ERN  | 7429 W. INDEPENDENCE LN.                    | RATHDRUM  | ID              | USA | 83858 |                           |               |                  |   |               |       |         |             |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*  |   |   |                 |     |       |                           |               |                  |   |               |       |         |             |
| ID<br>C 176523   |                     | Signature: Le  |   | Date: 01/17/2018  |                 |     |       |                           |               |                  |   |               |       |         |             |
|  |                     | Name (type o   |   | Title: President  |                 |     |       |                           |               |                  |   |               |       |         |             |
| Processed 01/17/2018   |                     | * Electronically provided signatures are accepted as original signatures.  |   |   |                 |     |       |                           |               |                  |   |               |       |         |             |