

50163

THE FOLLOWING INFORMATION IS FOR THE USE OF THE

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1992</i> 1. Mailing Address — Please Correct, If Not Correct UPPER VALLEY ELECTRIC, INC. NORMAN L. THOMPSON 1450 N. SALEM RD. REXBURG ID 83440 0000	2. Registered Agent and Office NOT A P.O. BOX NORMAN L. THOMPSON 1450 N. SALEM RD. REXBURG ID 83440 3. Incorporated Under The Laws of ID NO: 50163																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Norman L. Thompson</td> <td>1450 N. Salem Rd.</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary: Pauline L. Thompson</td> <td>1450 N. Salem Rd.</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Norman L. Thompson	1450 N. Salem Rd.	Rexburg	ID	83440	Secretary: Pauline L. Thompson	1450 N. Salem Rd.	Rexburg	ID	83440	Directors:				
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5. Nature of Business <i>ELECTRIC MOTOR REPAIR.</i> <i>SALES & SERVICE</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Norman L. Thompson</i></td> <td>Date <i>7-8-92</i></td> </tr> <tr> <td>Name <i>Norman L. Thompson</i></td> <td>Title <i>PRESIDENT</i></td> </tr> </table>		Signature <i>Norman L. Thompson</i>	Date <i>7-8-92</i>	Name <i>Norman L. Thompson</i>	Title <i>PRESIDENT</i>																
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