

50163

IDAHO CORPORATION ANNUAL REPORT FORM - 1992

No.		Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720		1. Mailing Address - Please Correct, If Not Correct		NORMAN L. THOMPSON 1450 N. SALEM RD.		
		UPPER VALLEY ELECTRIC, INC. NORMAN L. THOMPSON 1450 N. SALEM RD.		REXBURG ID 83440		
* FIRST NOTICE * NO FEE REQUIRED		REXBURG ID 83440 0000		3. Incorporated Under The Laws of ID NO: 50163		
4. Names and Addresses of Officers and Directors						
Name		Street or P.O. Address		City	State	Zip
President: Norman L. Thompson		1450 N. Salem Rd.		Rexburg	ID	83440
Secretary: Pauline L. Thompson		1450 N. Salem Rd.		Rexburg	ID	83440
Directors:						
5. Nature of Business <i>Electric motor REPAIR, SALES & SERVICE</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.				
		Signature <i>Norman L. Thompson</i>		Date <i>7-8-92</i>		
		Name Printed <i>Norman L. Thompson</i>		Title <i>President</i>		