

No. C 128653

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FILING FEE IF  
RECEIVED BY DUE DATE

Due no later than Apr 30, 2002  
Annual Report Form

1. Mailing Address - Correct in this box, if applicable

TRIO'S, CO.  
JOHN "BUTCH" HULSE  
415 S MERIDIAN

BLACKFOOT, ID 83221

2. Registered Agent and Office **NO PO BOX**

JOHN "BUTCH" BLACKFOOT  
415 S MERIDIAN

BLACKFOOT, ID 83221

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>President</i>	<i>John Hulse</i>	<i>415 S Meridian</i>	<i>Blackfoot</i>	<i>ID</i>	<i>83221</i>

5. Organized Under the Laws of:

IDAHO  
C 128653

6.

Signature

*John "Butch" Hulse*

Date

*Feb 16<sup>th</sup> 2002*

Name (Typed or Printed)

*John "Butch" Hulse*

Title

*President -*

Issued 02/04/2002

Do Not Tape or Staple