

No. 069345

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SEC. OF STATE

87 JUL 20 AM 9

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 069345

NORTH VALLEY FREE TRAPPERS BLACK
DENNIS TURPIN
759 EAST 17TH STREET
JEROME, IDAHO
83338

DENNIS TURPIN
759 EAST 17TH STREET
JEROME, IDAHO
83338

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Est Middleton	1310 N. Buchanan	Jerome	Id.	83338
Secretary:	Linda Linch	76 N. 200 E.	Jerome	Id.	83338
Directors:	Dennis Turpin	759 East 17th St.	Jerome	Id.	83338
	Carl Nutsch	220 East E.	Jerome	Id.	83338

5. Nature of Business

Gun Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Linda Linch
Linda Linch

Date

Title

7-17-87

Secretary

10000400 3023

ENTERED
JUL 27 1987