

No. <b>W 2114</b>	<b>Annual Report Form 1995</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>AMERITEL INN IDAHO FALLS 2,</b> <b>GLEN R BLACK</b> <del>9448 FAIRVIEW AVE</del> <b>10200 W. EMERALD ST</b>  <b>BOISE ID 83704</b>		<b>GLEN R BLACK</b> <del>9448 FAIRVIEW AVE</del> <b>10200 W. EMERALD ST.</b>  <b>BOISE ID 83704</b>
			3. Organized Under the Laws of:  <b>ID W 2114</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<b>MEMBER</b>	<b>BRUCE BLACK</b>	<b>416 Stemmingway</b>	<b>Boise</b>	<b>ID</b>	<b>83709</b>
✓	<b>ANNETTE CHARLES</b>	<b>8456 W Brookview Dr</b>	<b>Boise</b>	<b>ID</b>	<b>83709</b>
✓	<b>BRIAN BLACK</b>	<b>4526 Ginger Creek Dr</b>	<b>Meridian</b>	<b>ID</b>	<b>83642</b>

5. <b>SIGNATURE OF CURRENT RA</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u><i>Glen Black</i></u> Name (Typed or Printed) <u><b>Glen Black</b></u>	Date <u><b>10/21/96</b></u> Title <u><b>manager</b></u>

ISSUED: 10-05-1996

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