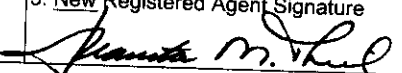
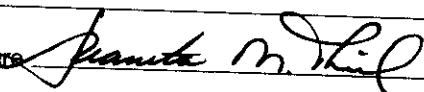


| <b>No. C 136767</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than Dec 31, 2002<br/>Annual Report Form</b>                                                                                                                                                         |                                                                                                                                                                                                                                   | <b>2. Registered Agent and Office NO PO BOX</b>                                                                                                                                                                                                                      |              |                    |             |                               |             |              |            |           |                |                         |        |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|-------------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address - Correct in this box, if applicable</b><br>WOODBRIDGE COMMUNITY NEIGHBORHOOD C<br><del>JUDSON B MONTGOMERY</del><br><del>277 N 6TH ST STE 200</del><br>P.O. Box 5714<br>BOISE, ID 83702 83705 |                                                                                                                                                                                                                                   | DERICK O'NEILL<br><del>100 N 9TH ST STE 300</del><br>Association Management, Inc<br>BOISE, ID 83702 83706<br>1521 E. Boise Avenue<br><b>3. New Registered Agent Signature</b><br> |              |                    |             |                               |             |              |            |           |                |                         |        |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Derick O'Neill</td> <td>100 N. 9th Street, #300</td> <td>Boise,</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                      |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Derick O'Neill | 100 N. 9th Street, #300 | Boise, | ID | 83702 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                                     | <u>City</u>                                                                                                                                                                                                                                                          | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                |                         |        |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Derick O'Neill                                                                                                                                                                                                       | 100 N. 9th Street, #300                                                                                                                                                                                                           | Boise,                                                                                                                                                                                                                                                               | ID           | 83702              |             |                               |             |              |            |           |                |                         |        |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 136767                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      | <b>6.</b><br>Signature  Date 11/14/02<br>Name (Typed or Printed) Juanita M. Thiel Title Operations Mgr.<br>Association Management, Inc., Agent |                                                                                                                                                                                                                                                                      |              |                    |             |                               |             |              |            |           |                |                         |        |    |       |

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