

|                                                                                                                                                        |                |                                                                                                                           |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 72393</b>                                                                                                                                     |                | <b>Due no later than Mar 31, 2011</b>                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NU ACRE DRILLING LLC<br>PO BOX 520<br>MIDDLETON ID 83644 |       | DANIEL MCLERAN<br>2850 1ST LANE E<br>PARMA ID 83660 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                           |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                      | City  | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DANIEL MCLERAN | 2850 1ST LANE E                                                                                                           | PARMA | ID                                                  | USA     | 83660       |  |
| MEMBER                                                                                                                                                 | EMILY MCLERAN  | 2850 1ST LANE E                                                                                                           | PARMA | ID                                                  | USA     | 83660       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 72393</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Daniel Mcleran<br>Name (type or print): Daniel Mcleran                    |       |                                                     |         |             |  |
|                                                                                                                                                        |                | Date: 01/29/2011<br>Title: Member                                                                                         |       |                                                     |         |             |  |
| Processed 01/29/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                 |       |                                                     |         |             |  |