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| No. W 32120 | | Due no later than Jul 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SOUTH MOUNTAIN II PATRIOT CAPITAL LLC JEFFERY HESS 855 BROAD STREET SUITE 300 BOISE ID 83702-7154 | | JEFFERY L HESS 855 BROAD ST STE 300 BOISE ID 83702 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | GARY R HAWKINS | 855 W. BROAD STREET SUITE 300 | BOISE | ID | 83702 | | |
| MANAGER | MATTEW R HAWKINS | 5 TRIAD CENTER STE 350 | SALT LAKE CITY | UT | 84180 | | |
| MANAGER | JEFFERY L HESS | 855 W. BROAD STREET SUITE 300 | BOISE | ID | 83702 | | |
| 5. Organized Under the Laws of: ID W 32120 | | 6. Annual Report must be signed.* Signature: Jeffery L. Hess Name (type or print): Jeffery L. Hess | | | | | |
| | | Date: 06/10/2016 Title: Registered Agent | | | | | |
| Processed 06/10/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |