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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>C 107318</b>                                                                                                                                    |                 | <b>Due no later than Aug 31, 2017</b>                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INDIAN HILLS RANCH INC.<br>JEREMY THOMAS<br>PO BOX 5<br>HAMMETT ID 83627 |         | KATHRYN BARILE<br>820 PARTRIDGE DR<br>MOUNTAIN HOME ID 83647 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                           |         |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                      | City    | State                                                        | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JEREMY A THOMAS | P.O. BOX 5                                                                                                                                | HAMMETT | ID                                                           | USA     | 83627            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                         |         |                                                              |         |                  |  |
| <b>ID<br/>C 107318</b>                                                                                                                                 |                 | Signature: Jeremy Thomas                                                                                                                  |         |                                                              |         | Date: 07/18/2017 |  |
|                                                                                                                                                        |                 | Name (type or print): Jeremy Thomas                                                                                                       |         |                                                              |         | Title: President |  |
| Processed 07/18/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                 |         |                                                              |         |                  |  |