PETE T. CENARRUSA SECRETARY OF STATE

BEN YSURSA CHIEF DEPUTY SECRETARY OF STATE

700 West Jefferson PO Box 83720 Boise, Idaho 83720-0080 Telephone 208 334-2300 Facsimile 208 334-2282



STATE OF IDAHO SECRETARY OF STATE

October 8, 1996

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

GORDON MCDONALD HABITEC INC C 112643 12586 W BRIDGER ST STE 100 BOISE ID 83713 1535

RE: HABITEC INC C 112643

## Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. ("Any Lawful" is not acceptable)

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Sheryl DeVries
Corporate Division

Enclosures: cited

No. c112643	Annual Report Form  Due No Later Than November 30, 19	<b>₹</b> 5	t and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE	failing Address - Please Correct, If Not Correct		MCDONALD
700 WEST JEFFERSON	ABITEC, INC.	12705 #	BRIDGER ST STE
PU BUX 83720	FORDON P MCDONALD	BOISE	ID 83713 1
NO FEE REQUIRED	12586 W BRIDGER ST STE 130	3. Organized Unde	r the Laws of:
* FIRST NOTICE *	OISE 10 33713 1	535 10	C112643
	dresses of President, Secretary and Directors ames and Addresses of   Managers or   Mem	bers (check one)	
Office held Name	_	,	Ca.a 75
	<u>Street or P.O. Address</u> !Cdonald 12586 w. Bridger #	<u>City</u> 100 Raise	State Zip ID 83713
Vice Pres. None		200 20200	15 03/13
Secretary Randy Steel	le 12586 W. Bridger #	100 Boise	ID 83713
Treasurer None	<b>-</b>		
NATURE OF BUSINESS	6. I certify that this Admual Report has be knowledge true; rouget and compare Signature	een examined by me :	10/2/
ANY LAWFUL	Name (Typed or ToHN D. EV.	Title 2	ACCOUNTENT
ISSUED: 37-06-1996	i e	2	3414
		**	
			<b>19</b>