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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 137736</b>                                                                                                                                    |                  | <b>Due no later than May 31, 2017</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TCT RISK SOLUTIONS, LLC<br>RANDY C THOMPSON<br>92 S HARLAN PL<br>EAGLE ID 83616 |       | RANDY THOMPSON<br>92 S HARLAN PL<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                  |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                             | City  | State                                              | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | RANDY C THOMPSON | 92 S HARLAN PL                                                                                                                                   | EAGLE | ID                                                 | USA     | 83616            |  |
| MANAGER                                                                                                                                                | PATTI A THOMPSON | 92 S HARLAN PL                                                                                                                                   | EAGLE | ID                                                 | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                |       |                                                    |         |                  |  |
| <b>DE<br/>W 137736</b>                                                                                                                                 |                  | Signature: Randy Thompson                                                                                                                        |       |                                                    |         | Date: 03/21/2017 |  |
|                                                                                                                                                        |                  | Name (type or print): Randy Thompson                                                                                                             |       |                                                    |         | Title: CEO       |  |
| Processed 03/21/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                    |         |                  |  |