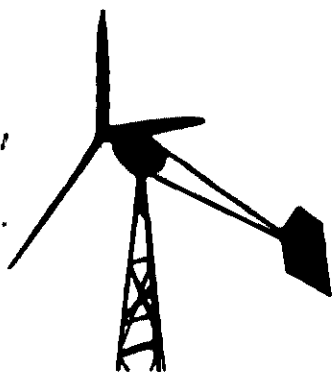


No. 7	Idaho Corporation Annual Report Form 1992 Due No Later Than November 1,	2. Registered Agent and Office NOT A P.O. BOX CLARK, ANDERSON & CO. P.A. 1621 NORTH 3RD, STE. 1000										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct TROY HOFFMAN WATER CORPORATION, XXXXXXXXXXXX C/O Clark, Anderson XXXXXXXXXXXX & Co., P.A. 1621 N. 3rd #1000 COEUR D'ALENE ID 83814 0000	COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of NO: 48367										
4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center; padding-top: 20px;"> President: Secretary: Directors: See Attached Listing </td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Secretary: Directors: See Attached Listing				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>								
President: Secretary: Directors: See Attached Listing												
5. Nature of Business Water Utility	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;"> Signature <u><i>Jo A. Murock</i></u> Name (Typed or Printed) </td> <td style="width: 40%;"> Date <u>7/30/92</u> Title <u>President</u> </td> </tr> </table>		Signature <u><i>Jo A. Murock</i></u> Name (Typed or Printed)	Date <u>7/30/92</u> Title <u>President</u>								
Signature <u><i>Jo A. Murock</i></u> Name (Typed or Printed)	Date <u>7/30/92</u> Title <u>President</u>											



Troy Hoffman Water Corporation

P.O. Box 5083
Coeur d'Alene, ID 83814
(208) 765-8329

12-17-90 - Current Address & Phone Number List

<u>NAME</u>	<u>ADDRESS:</u>	<u>PHONE NUMBER:</u>
- JO ANNE MUROCK PRESIDENT - THWC DIRECTOR & STOCKHOLDER	2165 ADAMS STREET EUGENE, OR 97405	RES - (503) 683-4337 BUS - (503) 746-9601
- MILTON E. HOFFMAN VICE PRESIDENT - THWC DIRECTOR & STOCKHOLDER	7191 S.W. MONTAUK CIRCLE LAKE OSWEGO, OR 97035	RES - (503) 620-7510
- MARJORIE L. HANLEY DIRECTOR & STOCKHOLDER VICE TREASURER - THWC	1601 INDUS STREET SANTA ANA, CA 92707	RES - (714) 979-0868
- JUNE H. SHUSTER STOCKHOLDER	P.O. BOX 5083 COEUR D'ALENE, ID 83814-1951	RES - (208) 667-6461
- BETTY L. KIMBLE STOCKHOLDER	EAST 1903 ROCKWOOD PLACE SPOKANE, WA 99203	RES - (509) 534-9486
- WILLIAM T. HOFFMAN, II STOCKHOLDER	2722 SHELDEN DRIVE RICHMOND, CA 94803	RES - (415) 235-8600 BUS - (415) 223-3060
- PAMELA J. FINLEY STOCKHOLDER	P.O. BOX 51 INCHELIUM, WA 99138	RES - (509) 722-4792
✓ - JAMES BARIEL SUPERINTENDENT & STOCKHOLDER	3870 HONEYSUCKLE DRIVE COEUR D'ALENE, ID 83814	RES - (208) 765-5641 BUS - (208) 765-8329 - (THWC Business Phone)