



ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

2006 NOV -8 AM 8:36

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

Friends of the Lo-Lo Trail Incorporated

Article 2: The purpose for which the corporation is organized is To educate the public about the history of the landmarks Lo-Lo trail. Volunteer work to mark, maintain and make publically available the landmarks Lo-Lo Trail for Public and Private hikers.

Article 3: The street address of the registered office is: 4160 Four Mile Road, Weippe Id, 83553

and the registered agent at such address is: Eugene A. Eastman

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Dennis Baird P.O. Box 8787, Moscow, ID 83843

Eugene Eastman 4160 Four Mile Road, Weippe Id 83553

Mollie Eastman 4160 Four Mile Road, Weippe Id 83553

Article 5: The name(s) and address(es) of the incorporator(s):

Eugene A. Eastman 4160 Four Mile Road, Weippe Id 83553

Mollie G. Eastman 4160 Four Mile Road, Weippe, Id 83553

Article 6: The mailing address of the corporation shall be:

4160 Four Mile Road, Weippe Id 83553

Article 7: The corporation (does does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

50% to The Nez Perce Appaloosa Horse Club (non-profit)

P.O. BOX 387, Lapwai, Id 83540

50% to The Friends of The Clearwater (non-profit)

P.O. BOX 9241, Moscow, ID 83843

Signatures of all incorporators:

Eugene A. Eastman

Eugene A. Eastman

Type Name

Mollie G. Eastman

Mollie G. Eastman

Type Name

Type Name

Type Name

Type Name

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

IDaho SECRETARY OF STATE
11/08/2006 05:00
CK: 8166 CT: 206277 BH: 1012376
1 @ 38.00 = 38.00 INC NONP # 2

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