

|                                                                                                                                                        |                  |                                                                                |        |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 25100</b>                                                                                                                                     |                  | <b>Due no later than Jul 31, 2016</b>                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                      |        | REDGE E PETERSON<br>76 N 400 W<br>BURLEY ID 83318  |                  |             |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                      |        | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                  | RIVERVIEW PACKING, LLC<br>JASON L PETERSON<br>115 1ST AVE E<br>JEROME ID 83338 |        |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                |        |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                           | City   | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | REDGE E PETERSON | 76 N 400 W                                                                     | BURLEY | ID                                                 | USA              | 83318       |  |
| MEMBER                                                                                                                                                 | WENDY A PETERSON | 76 N 400 W                                                                     | BURLEY | ID                                                 | USA              | 83318       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                              |        |                                                    |                  |             |  |
| <b>ID<br/>W 25100</b>                                                                                                                                  |                  | Signature: Jason L Peterson                                                    |        |                                                    | Date: 05/24/2016 |             |  |
|                                                                                                                                                        |                  | Name (type or print): Jason L Peterson                                         |        |                                                    | Title: CPA       |             |  |
| Processed 05/24/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.      |        |                                                    |                  |             |  |