

|                                                                                                                                                        |                                     |                                                                                                                                                        |       |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 469</b>                                                                                                                                       |                                     | Due no later than Aug 31, 2012                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ABC AGRA, LLC<br>A. BLAIR CROUCH<br>PO BOX 378<br>JEROME ID 83338                     |       | A BLAIR CROUCH<br>112 S LINCOLN ST STE 5<br>JEROME ID 83338 |         |             |  |
|                                                                                                                                                        |                                     |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                     |                                                                                                                                                        |       |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name                                | Street or PO Address                                                                                                                                   | City  | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ARLEN B CROUCH/ARLEN B CROUCH TRUST | 2566 BARCELONA DR                                                                                                                                      | SANDY | UT                                                          | USA     | 84093       |  |
| MANAGER                                                                                                                                                | ARLEN B CROUCH TRUST                | 2566 BARCELONA DR                                                                                                                                      | SANDY | UT                                                          | USA     | 84093       |  |
| MANAGER                                                                                                                                                | DERREL R CROUCH TRUST               | 2566 BARCELONA DR                                                                                                                                      | SANDY | UT                                                          | USA     | 84093       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 469</b>                                                                                             |                                     | 6. Annual Report must be signed.*<br>Signature: A. Blair Crouch<br>Name (type or print): A. Blair Crouch<br>Date: 07/02/2012<br>Title: General Manager |       |                                                             |         |             |  |
| Processed 07/02/2012                                                                                                                                   |                                     | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                             |         |             |  |