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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|---------------------|
| No. <b>W 23024</b>                                                                                                                                     |                    | <b>Due no later than Feb 28, 2007</b>                                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>KARCHER CROSSING, LLC<br>MATHEW C SMITH<br>12601 W EXPLORER DR STE 200<br>BOISE ID 83713 |       | MATTHEW C SMITH<br>12601 W EXPLORER DR STE 220<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                    |                                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                       |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                            |       |                                                                  |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                       | City  | State                                                            | Country Postal Code |
| MEMBER                                                                                                                                                 | SMITH BRIGHTON LLC | 12601 W. EXPLORER DR STE 200                                                                                                                                                               | BOISE | ID                                                               | 83713               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 23024</b>                                                                                        |                    | 6. Annual Report must be signed.*<br>Signature: Mathew C. Smith<br>Name (type or print): Mathew C. Smith<br>Date: 12/13/2006<br>Title: Member                                              |       |                                                                  |                     |
| Processed 12/13/2006                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |       |                                                                  |                     |