

|  |                 |  |          |   |         |             |
|--|-----------------|--|----------|---|---------|-------------|
| No. <b>C 143800</b>  |                 | <b>Due no later than May 31, 2016</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO ACADEMY OF NUTRITION AND DIETETICS, INC.<br>ELAINE LONG<br>716 N. TROUTNER WAY<br>BOISE ID 83712-7545<br>USA |          | REBECCA S SWARTZ<br>8827 S POWERLINE<br>NAMPAL ID 83686 |         |             |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |          |   |         |             |
| Office Held  | Name            | Street or PO Address   | City     | State   | Country | Postal Code |
| PRESIDENT  | MEGAN WILLIAMS  | 339 N 300 E  | JEROME   | ID  | USA     | 83338       |
| VICE PRESIDENT   | CRYSTAL WILSON  | 743 N TOUCHMARK C/O ID DAIRY COUNCIL   | MERIDIAN | ID  | USA     | 83642       |
| SECRETARY  | JACKLYN ST JOHN | 743 N TOUCHMARK C/O ID DAIRY COUNCIL   | MERIDIAN | ID  | USA     | 83642       |
| DIRECTOR   | ELAINE LONG     | 716 N TROUTNER WAY   | BOISE    | ID  | USA     | 83712-7545  |
| TREASURER  | MOLLY TEVIS     | 3381 LINDSAY AVENUE  | BOISE    | ID  | USA     | 83705       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143800</b>  |                 | 6. Annual Report must be signed.*<br>Signature: REBECCA SHAW SWARTZ<br>Name (type or print): REBECCA SHAW SWARTZ<br>Date: 03/20/2016<br>Title: REGISTERED AGENT  |          |   |         |             |
| Processed 03/20/2016   |                 | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |