

No. 83599 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1 Mailing Address Please Correct If Not Correct CAPITAL VIEW IRRIGATION DIS CALVIN H. WILLIAMS 3285 1/2 CYCAMORE DRIVE PO Box 208 BOISE EAGLE ID 83616	2. Registered Agent and Office NOT A P.O. BOX PETER G NEWTON OR FRED GRAN CALVIN H. WILLIAMS 825 West 3 3285 1/2 CYCAMORE DRIVE Eagle, ID 83616 SECRETARY CUID PO Box 208 BOISE EAGLE 83616 ID 83616 3. Incorporated Under The Laws of ID NO: 083599																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>FRED GRANDEN</td> <td>825 WEST STATE ST</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Secretary:</td> <td>PETE NEWTON</td> <td>1009 No 19th St</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td>ROBERT HANSEN</td> <td>2452 BEACON LIGHT Rd</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>LEE S. LONGSAN</td> <td>3497 HOLL DR</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>LESTER G HILL</td> <td>434 W. BEACON LIGHT RD</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	FRED GRANDEN	825 WEST STATE ST	EAGLE	ID	83616	Secretary:	PETE NEWTON	1009 No 19th St	BOISE	ID	83702	Directors:	ROBERT HANSEN	2452 BEACON LIGHT Rd	EAGLE	ID	83616		LEE S. LONGSAN	3497 HOLL DR	EAGLE	ID	83616		LESTER G HILL	434 W. BEACON LIGHT RD	EAGLE	ID	83616
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5. Nature of Business Non-Profit Irrigation DISTRICT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature <u>Peter G Newton</u> Name (Typed or Printed) <u>PETER G NEWTON</u> </td> <td style="width: 50%;"> Date <u>27 July 91</u> Title <u>SEC/TREAS</u> </td> </tr> </table>		Signature <u>Peter G Newton</u> Name (Typed or Printed) <u>PETER G NEWTON</u>	Date <u>27 July 91</u> Title <u>SEC/TREAS</u>																																		
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