

No. 079272

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1987

1. Mailing Address - Please Correct 079272

~~CHARLES WILLSON HARRIS~~
~~4753 SHARNEE WAY~~
~~BOISE, IDAHO 83709~~
NO LONGER EMPLOYED HERE
ENTERED HERE

HARRIS AQUACULTURAL CONSULTING, INC
~~CHARLES W. HARRIS~~
P. O. BOX 1765
BOISE, IDAHO
83701

3. Incorporated Under The Laws
of
JUL - 9 1987
STATE OF FLORIDA

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	WILMA M. ABEL	3188 Hillcrest Lane	Boise	IDAHO	83705
Secretary:	DIANA SCHUETZ	1613 GEKELER	Boise	IDAHO	83706
Directors:	CHAIRMAN & MILES L. ABEL CHIEF EXEC OFFICER	3188 Hillcrest Lane	Boise	IDAHO	83705
	JOSEPH T. SCHUETZ	1613 GEKELER	Boise	IDAHO	83706
	WILMA M. ABEL	3188 Hillcrest Lane	Boise	IDAHO	83705
	DIANA SCHUETZ	1613 GEKELER	Boise	IDAHO	83706
	BENNETT WOLF	163 RAYMOND PLACE	Boise	IDAHO	83704

5. Nature of Business

CONSULTING SERVICE - AQUACULTURE
FACILITIES CONSTR. "
OPERATION OF HATCHERY "

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Miles L. Abel

Date

July 3, 1987

Name (Typed or Printed)

MILES L. ABEL

Title

CHAIRMAN OF THE BOARD
AND CHIEF EXEC OFFICER